



# RUSHMOOR BOROUGH COUNCIL

## CABINET

*at the Council Offices, Farnborough on  
Tuesday, 12th January, 2016 at 4.30 pm  
in Concorde Room, Council Offices, Farnborough*

To:  
Councillor P.J. Moyle  
Councillor K.H. Muschamp, Deputy Leader and Business, Safety and Regulation  
Portfolio Holder

Councillor Hughes, Health and Housing Portfolio  
Councillor Sue Carter  
Councillor P.G. Taylor, Corporate Services Portfolio Holder  
Councillor R.L.G. Dibbs  
Councillor A. Jackman

Enquiries regarding this agenda should be referred to Chris Todd, Democratic Services, Democratic and Customer Services on 01252 398825 or e-mail: [chris.todd@rushmoor.gov.uk](mailto:chris.todd@rushmoor.gov.uk)

A full copy of this agenda can be found here:  
[www.rushmoor.gov.uk/](http://www.rushmoor.gov.uk/)

## AGENDA

1. **MINUTES** – (Pages 1 - 4)

To confirm the Minutes of the Meeting held on 15th December, 2017 (copy attached).

2. **COUNCIL TAX SUPPORT SCHEME 2016/17** – (Pages 5 - 66)

(Concessions and Community Support)

To consider the Corporate Director's Report No. CD1601 (copy attached), regarding responses to the public consultation and the recommendation to the Council of an amended Scheme for the 2016/17 financial year.

3. **GRANTS TO VOLUNTARY ORGANISATIONS** – (Pages 67 - 68)  
(Concessions and Community Support)

To consider the Head of Community and Environmental Services' Report No. COMM1601 (copy attached), which sets out applications for grants from voluntary organisations.

4. **HART LOCAL PLAN - CONSULTATION ON REVISED OPTIONS FOR STRATEGIC NEW HOMES GROWTH AND SITE ALLOCATIONS** – (Pages 69 - 78)  
(Environment and Service Delivery)

To consider the Head of Planning's Report No. PLN1601 (copy attached), which provides a summary of the content and issues that have been identified with Hart District Council's 'Refined Options for Strategic New Homes Growth and Site Allocations' document and a draft Local Plan Vision and Strategic Priorities document, with regard to their potential impact on Rushmoor.

5. **ALDERSHOT TOWN CENTRE PROSPECTUS SUPPLEMENTARY PLANNING DOCUMENT** – (Pages 79 - 364)  
(Environment and Service Delivery)

To consider the Head of Planning's Report No. PLN1602 (copy attached), which sets out responses to the Council's recent consultation exercise and seeks adoption of the Aldershot Town Centre Prospectus Supplementary Planning Document.

-----